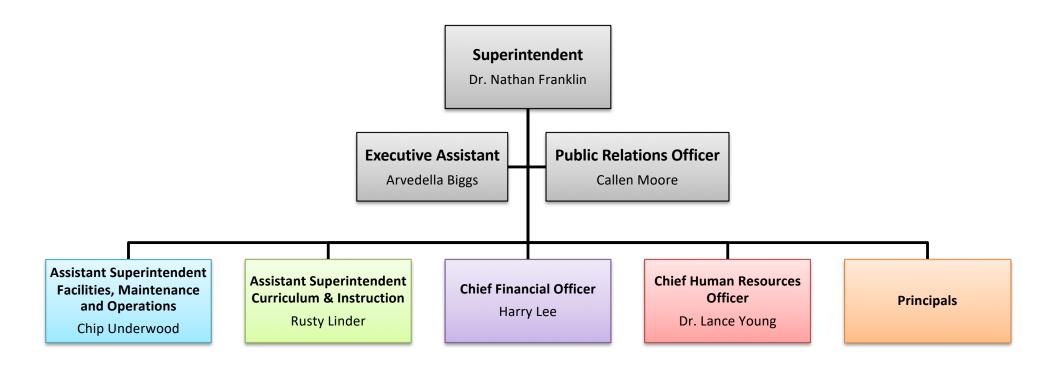
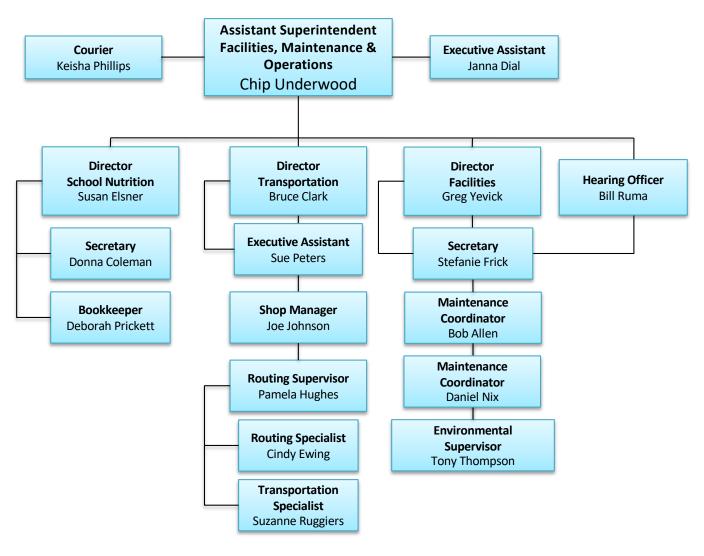
### District Organizational Chart 2019-2020





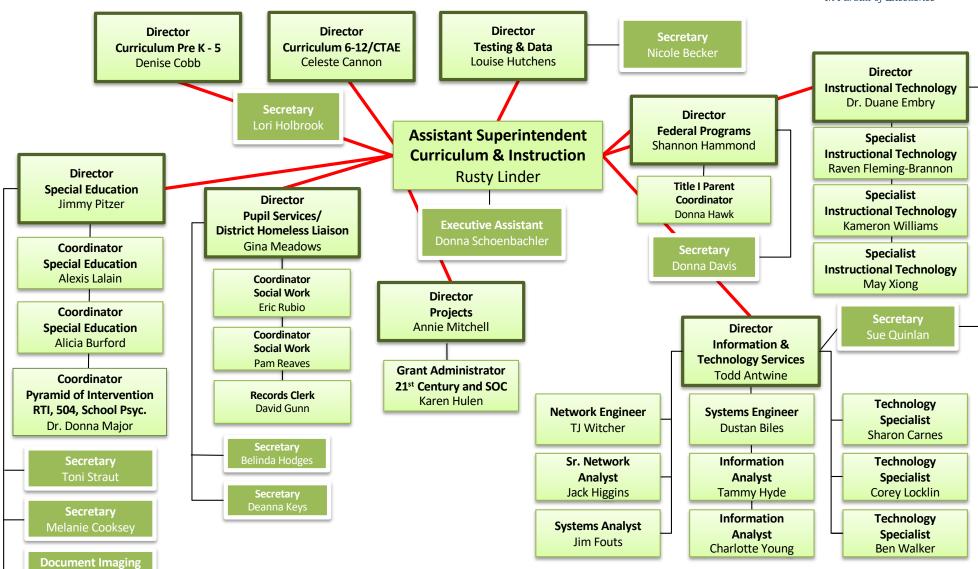
#### Facilities, Maintenance & Operations 2019-2020





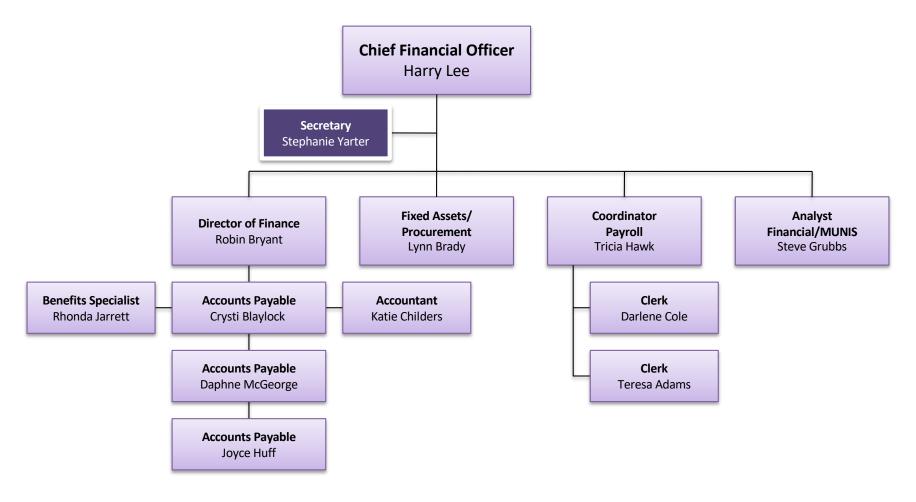
### Curriculum & Instruction 2019-2020





# Finance **2019-2020**





# Human Resources 2019-2020



